



# The Lowell Sportsmen's Club, Inc.

50 Swain Road, North Chelmsford, MA 01863 • 978-251-3637  
Mailing address: PO Box 102, Lowell, MA 01853 • [www.lowellsc.org](http://www.lowellsc.org)



APPLICANT SHOULD HAVE THE FOLLOWING FORMS IN THIS PACKAGE:

- 1) Application Form
- 2) Work/Service Form

There are several steps required to complete the membership application and orientation process:

**(1) Membership Application Form:** A Membership Application Form must be completed by the applicant and signed by a sponsoring member (see paragraph 2 below). Completed applications must be submitted to the Treasurer (at the address above) by the second Tuesday of the month so that a "first reading" (see paragraph 3 below) can be given at the regular membership meeting held that night. A check, money order or cash must accompany the application for two hundred and five dollars (\$205.00). This represents a one-time initiation fee of fifty dollars (\$50.00) plus the first year's dues of one hundred and fifteen dollars (\$115.00), and a one-time fee of forty dollars (\$40.00) for work participation waiver. If the application is not accepted, these monies will be returned.

**(2) Sponsorship:** The sponsoring member must be a member in good standing (dues paid up, etc.) for at least one year and be present at one of the readings. The applicant's name and sponsor's name will be read aloud to the body of members present at each reading.

**(3) First Reading:** The application will be read aloud to introduce applicant to the members at a regular club meeting held at the clubhouse on the second Tuesday of each month at 8:00 p.m. Applicant's presence at this meeting is not required.

**(4) Orientation:** A member of the membership committee will contact applicant to set up an orientation meeting at the clubhouse. This meeting is to thoroughly review the membership procedures, the operation of the club, and the Standard Operating Procedures and Range Rules, which govern the shooting facilities of the club.

**(5) Second Reading:** When the requirements listed above have been completed, applicant will be required to attend the next regular meeting which is held on the second Tuesday of each month at 8:00 p.m. At that meeting the application will be presented to the members a second time and there will be a vote for acceptance of membership into the club. All individuals who are accepted at their second reading will then receive their membership cards.

**(6) Work Participation:** New applicants may either participate in four (4) hours of club related work activity or pay a one-time work fee. The tasks vary from assisting with clerical work, general house and grounds committee projects, to assisting in the running of matches or other club functions. Such activities will be detailed at the orientation meeting. These activities may be performed prior to the second reading or anytime during the first year of membership. The applicant must pay a fee in lieu of actual service, payable prior to receipt of a membership card. This fee can be recouped after the service of four hours by the use of the Work/Service Form.

The membership committee is charged by the executive board with the administration of the procedures outlined above. Hopefully, all questions will be answered in the orientation meeting, but if not, contact the membership committee chairperson or other club officers who are listed in the club's newsletter.

Note: Applications approved after October 1st will be credited towards the balance of the current year *and* the following year, for a total membership period of up to 16 months.



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## APPLICATION FOR MEMBERSHIP

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**FOR OFFICE USE – DO NOT MARK**

\$185.00 PD:

1<sup>ST</sup> READING:

ORIENTATION:

2<sup>ND</sup> READING:

4 HRS WP: YES NO

Date of Birth \_\_\_\_\_ Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Emergency contact \_\_\_\_\_ Contact phone #: \_\_\_\_\_

Work Phone \_\_\_\_\_ Occupation \_\_\_\_\_

FID Card # \_\_\_\_\_ City of Issue \_\_\_\_\_

License to Carry Firearms - License # \_\_\_\_\_ Expiration Date \_\_\_\_\_ City of Issue \_\_\_\_\_

Reason(s) for Joining the Club: \_\_\_\_\_

\_\_\_\_\_

Special Talents or Skills: \_\_\_\_\_

\_\_\_\_\_

Can we send you the Club newsletter by email?  Yes  No

Can we send you the Club dues bill by email?  Yes  No



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Answer each of the following questions with a **yes** or **no** in the space next to each question:

1. Are you a citizen of the United States of America? \_\_\_\_\_
2. Are you a registered voter? \_\_\_\_\_
3. Are you under indictment in any court for a crime punishable by imprisonment for a term exceeding one year? \_\_\_\_\_
4. Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding 1 year? \_\_\_\_\_
5. Are you a fugitive from Justice? \_\_\_\_\_
6. Are you an unlawful user of, or addicted to, marijuana or a depressant, stimulant, or narcotic drug? \_\_\_\_\_
7. Are you presently receiving psychiatric assistance, counseling or care? \_\_\_\_\_
8. Have you been discharged from the armed forces under other than honorable conditions? \_\_\_\_\_
9. Has your License to Carry a Firearm ever been revoked or denied? \_\_\_\_\_

I certify that the information listed above is true and correct and understand that false and misleading answers are grounds for rejecting my application and/or expulsion from membership in the Lowell Sportsmen's Club (the "club"). I agree to abide with the club by-laws and other rules and/or regulations established by the membership.

I further expressly agree that participation in all club activities and the use of the club grounds and facilities shall be undertaken by me at my sole risk and that the club shall not be held liable to me for any claims, demands, injuries, dangerous actions or causes or actions, whatsoever, to my person or property arising out of or connected to the use by me of the services and facilities of the club or the premises where the club is located, and I do hereby expressly forever release and discharge said club and club representatives from all such claims, demands, injuries, damages, actions or causes of actions, and from all acts of active or passive negligence on the part of the club and its representatives.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

I have been a member in good standing of the Lowell Sportsmen's Club for more than one (1) year and I am sponsoring this person for membership in the "Club".

Name of Sponsor (Print) \_\_\_\_\_

Signature of Sponsor \_\_\_\_\_ Date \_\_\_\_\_

Initiation Fee: \$ 50.00  
Annual Dues: \$ 115.00  
Work Participation Fee: \$ 40.00 (see paragraph 6 on page 1)  
Total payment due with the application: \$205.00



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## WORK/SERVICE FORM

All new members are required to perform four (4) hours of service for the club in their first year of membership. A member may pay a fee set by the Executive Committee in lieu of actual service. New members may use this form to log actual hours of service to the club and retrieve the fee paid. A club officer, committee chairperson, range officer, or work party coordinator must sign off the time.

HOUR ONE DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

TYPE OF WORK \_\_\_\_\_

HOUR TWO DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

TYPE OF WORK \_\_\_\_\_

HOUR THREE DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

TYPE OF WORK \_\_\_\_\_

HOUR FOUR DATE \_\_\_\_\_ SIGNED \_\_\_\_\_

TYPE OF WORK \_\_\_\_\_

MEMBER NAME: \_\_\_\_\_

SIGNATURE OF TREASURER: \_\_\_\_\_

DATE FEE RETURNED: \_\_\_\_\_